

MAR 13 2023

**AGENDA PLACEMENT FORM**

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: February 27, 2023

Meeting Date: March 13, 2023

Submitted By: Mike White

Department/Office: Precinct 3

Signature of Director/Official: 

Agenda Title:  
Discuss interlocal agreements with cities

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Discuss interlocal agreements with cities

(May attach additional sheets if necessary)

Person to Present: Mike White

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 10 minutes

Session Requested: Workshop (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney                      IT                      Purchasing                      Auditor

Personnel                      Public Works                      Facilities Management

Other Department/Official (list) \_\_\_\_\_